

REPORT OF COMMUNICATION COSTS BY CORPORATIONS AND MEMBERSHIP ORGANIZATIONS

1. (a) NAME OF ORGANIZATION <p style="text-align: center; font-size: 1.2em;">National Education Association</p>	2. IDENTIFICATION NUMBER (Assigned by FEC) <p style="text-align: center; font-size: 1.2em;">C70000492</p>
(b) ADDRESS (Number and Street) <p style="text-align: center; font-size: 1.2em;">1201 16th St., NW Ste. 421</p>	3. TYPE OF ORGANIZATION (Check Appropriate Box) <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Corporation <input checked="" type="checkbox"/> Labor Organization <input type="checkbox"/> Membership Organization </div> <div> <input type="checkbox"/> Trade Association <input type="checkbox"/> Cooperative <input type="checkbox"/> Corporation without capital stock </div> </div>
(c) CITY, STATE AND ZIP CODE <p style="text-align: center; font-size: 1.2em;">Washington, DC 20036</p>	

4. TYPE OF REPORT (Check One):

(a) ☐ April 15 Quarterly Report ☐ July 15 Quarterly Report ☐ October 15 Quarterly Report

☐ 12 Day Pre-General Election Report held on _____ in the State of _____

☒ January 31 Year End Report

(b) Is this Report an Amendment? ☐ YES ☒ NO

5. THIS REPORT COVERS THE PERIOD 10/01/2005 THROUGH 12/31/2005

SUMMARY OF COMMUNICATION COSTS

Type of Communication	Class or Category Communicated With	Date(s) of Communication	Check One		Identify Candidate, Office Sought, District and State, and Whether for Primary or General Election	Cost of Communication (Per Candidate)
			Support	Oppose		
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <div>(Specify)</div>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input type="checkbox"/> Members	PLEASE SEE ATTACHED SCHEDULE				RECEIVED FED MAIL OPERATIONS CENTER 2006 JAN 27 P 12:49
<input type="checkbox"/> Direct Mail <input type="checkbox"/> Telephone <input type="checkbox"/> Telegram <input type="checkbox"/> Other: <div>(Specify)</div>	<input type="checkbox"/> Executive/Administrative Personnel <input type="checkbox"/> Stockholders <input type="checkbox"/> Members					

(NOTE: For additional communications, attach separate sheets containing the same information as above.)

TOTAL COMMUNICATION COSTS FOR THIS PERIOD \$ 0.00

I certify that I have examined this report and, to the best of my knowledge and belief, it is true, correct and complete.

VJ Krishna

Type or Print Name

VJ Krishna

Signature and Title of Person Designated to Sign This Report

Assistant Treasurer

Jan 27, 06

Date

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this report to penalties of 2 U.S.C. §437g.

WHERE TO FILE:

Federal Election Commission
999 E Street, N.W.
Washington, D.C. 20463

FOR FURTHER INFORMATION CONTACT:

Federal Election Commission
Toll Free: 800-424-9530
Local: 202-694-1100

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
The FEC added this page to the end of this filing to indicate how it was received.

<input checked="" type="checkbox"/> Hand Delivered	Date of Receipt 1/27/06
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<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
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<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

Sei
PREPARER

1/27/06
DATE PREPARED